



Annie's Landing

STAGE 22



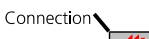
 **Lots for Sale**

June 2021

All dimensions and areas are subject to survey. The particulars on this brochure are supplied for information only and should not be taken as a representation in any respect on the part of the vendor or its agent.

Our Ref: 02940X-SAL016



-  **Noise Wall**
-  **Retaining Wall**
-  **Avon Valley Zone**
Design Guidelines Apply
-  **Garage Locations**
-  **Water Connection**
-  **NBN Pit Site**
(Preliminary position only)
-  **Transformer Site**
(Western Power)
-  **Electricity Dome**
(Preliminary position only)
-  **Street Light**
(Preliminary position only)
-  **Sewer Line**
-  **Footpath**
-  **Drainage Pit**
-  **Bushfire Safety Requirement**
Refer to Bushfire Management Plan
-  **Department of Housing**
Rental Housing Programme
-  **House Pad Level**
-  **Road Brick Paving**

Density Codes:
R25: 10246, 10247, 10461-10471,
10640-10642
R30: 10515, 10516, 10529-10538